

# HELLO!

Once more I come to let you know that I haven't failed or made an assignment. This spring I am going to have more goods than ever before, and they won't be ANY HIGHER in price. They MIGHT be higher in quality. I can sympathize with the man who says that everything has increased. Even the family has increased, but not the salary. I try to practice what I preach.

"When a fellow thinks he's beaten,  
And he's feeling down and out,  
When he feels his courage oozing  
And his sand goes up the spout;  
When he starts to feeling lonely  
And he gets to feeling blue,  
That's the time you want to help him  
With 'Hello, there! Howdy do.'"

I hardly ever get blue, nothing to make me blue. The Lord has taken awful good care of me.

Health, friends, a happy home, plenty to eat and wear and a pretty good business. I want more business. Help make it more I sell

CLOTHING, SHOES, HATS, CAPS,

GENT'S FURNISHINGS, TRUNKS,

DRESS SUIT CASES and VALISES

I make Suits to order. Fit guaranteed. Prices reasonable. Tickle me.

Phone 25 J. ED. DEEVER  
Main St., Lexington, Va.

## "BEAN"

Means Quality

When it comes to Spraying  
Pumps BUY THE BEST,  
and get Bean's, used exclusively by fruit growers

Let Us Show You One

J. Gassman & Son Hdw. Co.  
Opposite Court House, Lexington, Virginia

Staple and Fancy Groceries,  
Fruits, Confections,  
Tobacco, Cigars.  
Notions, Hats, Caps,  
Shoes and Rubbers

H. L. KENNEDY

Corner Across from Court House.

Buena Vista, - - - Virginia.

New Transfer Company

Having bought out the REED TRANSFER COMPANY, Stock, Wagons, Good Will, ect., I offer the services of the new concern to the public and respectfully ask for your patronage.

The business hereafter will be conducted as

MILEY'S TRANSFER

with office at my stable on JEFFERSON STREET.

Phone No. 204

Prompt and courteous attention given to all business entrusted to me.

Will also run street surries for social and business calling. Will meet all trains; passengers anywhere in town, 25 cents.

JOHN W. MILEY

DON'T YOU WANT

A NEW BUGGY?

We have a nice line and at prices that will make them go. Have you seen our stock of surreys? You'll want one sure.

A FULL LINE OF

Harness, Blankets, Robes, etc.

JAMES E. HECK OPP. BAPTIST CHURCH  
LEXINGTON,

### COWED THE THIEVES.

Odd but Effective Way of Attaching a Man's Property.

Attaching a man's property for debt is supposed to be a legal process, but an incident which occurred years ago in the city of Natchez, as related by Davy Crockett in his "Life and Adventures," shows that there are other "attachments" which sometimes accomplish a beneficent purpose.

An odd affair occurred when I was last at Natchez, declared Mr. Crockett. A steamboat stopped at the landing, and one of the crew went ashore to purchase provisions. He went into a saloon on the way, and the adroit inmates contrived to rob him of all his money. The captain of the boat, a determined fellow, went ashore in the hope of persuading them to refund, but they declined.

Without further ceremony the captain, assisted by his crew and passengers, some 300 or 400 in number, made fast an immense cable to the frame building where the theft had been committed. Then he allowed fifteen minutes for the money to be forthcoming, vowing that if it were not produced within that time he would put steam to his boat and drag the house into the river.

The thieves knew that he would keep his word, and the money was promptly produced.

### PRESENCE OF MIND.

The Earl Kept His Head, and the Highwayman Lost His.

In "Sporting Days and Sporting Ways" Ralph Nevill relates two incidents of the early nineteenth century in which English highwaymen figure:

"In August, 1819, Lady Stanley, traveling from York accompanied by her servant, was stopped by a highwayman, when the maid in her alarm took up a bottle of ginger beer, and the cork flying out made such a report that the highwayman instantly galloped off in great alarm."

Lord Berkeley's encounter with one of the famous "gentlemen of the road" had more serious consequences:

"Being driven over Hounslow Heath he was awakened from sleep by his coach being brought to a standstill and a threatening face looking in at the window."

"I have you at last, my lord," said a gruff voice, "though you said you would never yield to a robber. Deliver!" "Certainly," was the earl's reply, "but tell me first who is that looking over your shoulder?"

"The highwayman turned his head to look and at the same moment Lord Berkeley shot him through the head dead."

### The Lion of St. Mark.

The symbol of the Venetian republic—the famous lion of St. Mark—is made of bronze. There is a tradition among the Venetian people that its eyes are diamonds. They are really white, agates, faceted. Its mane is most elaborately wrought, and its retracted, gaping mouth and its fierce mustaches give it an oriental aspect. The creature as it now stands belongs to many different epochs, varying from some date previous to our era down to this century. It is conjectured that it may have originally formed a part of the decoration of some Assyrian palace. St. Mark's lion it certainly was not originally, for it was made to stand level upon the ground and had to be raised up in front to allow the evangel to be slipped under its fore paws.

### The Very Oldest Inn.

Which is the oldest inn in England? The title deeds of the Saracen's Head at Newark date back to 1341, and local antiquaries cite documentary evidence to prove that the Seven Stars at Manchester existed before the year 1356. There is even a legend that the wife of Earl Godwin stayed at the Fountain at Canterbury in 1029. "But what are all these compared with the Fighting Cock at St. Albans, mentioned in 'Old Country Inn,' and said to be the oldest inhabited house in England? A few years ago its signboard modestly chronicled the fact that it had been 'rebuilt after the flood.'"

### The Tree Frog of Paraguay.

In the manner of disposing of their eggs many species of frogs exhibit remarkable peculiarities. A tree frog, native of Paraguay, makes its nest in a bush overhanging a pond. The lower ends of a number of leaves are drawn together and fixed in that position by a number of empty egg capsules. The eggs are also covered with a shield of empty capsules to protect them from the sun and air. When the eggs are hatched the plug at the bottom appears to fall out and the tadpoles tumble into the water.

### Out of His Class.

Dissatisfied Patron—Gentle disposition! Why, he wants to bite the head off every dog he meets. I've been swindled! Dog Merchant—You didn't ought to keep dogs at all, mister. The animals you ought to keep wiv your temperament is silk worms!—London Punch.

### Strict Golf.

"You mustn't touch the ball. Use a stick." "How am I going to get it out of a mudhole with a stick? Caddy, go over to the clubhouse and borrow a pair of tongs."—Pittsburg Post.

### Timely.

Howell—He doesn't know much. Powell—No; he couldn't tell a fox watch from a cuckoo clock.—Exchange.

Knowledge and timber shouldn't be much used until they are seasoned.—Holmes.

## SUNDAY SCHOOL.

Lesson XIII.—First Quarter, For March 26, 1911.

### THE INTERNATIONAL SERIES.

Text of the Lesson, a Comprehensive Quarterly Review—Golden Text, Ps. cxlv, 15—Commentary Prepared by Rev. D. M. Stearns.

Lesson I.—The kingdom divided. I Kings xii, 6-16. Golden Text, Prov. xiii, 20, "He that walketh with wise men shall be wise, but a companion of fools shall be destroyed." The kingdom was divided because of Solomon's sins (chapter xi, 11), but shall in due time be reunited as the Lord has purposed (Ezek. xxxvii, 21, 22). Back of and through and controlling and overruling all the actions of all men, good and bad, we must always see God.

Lesson II.—Jeroboam makes idols for Israel to worship. I Kings xii, 25-33. Golden Text, Ex. xx, 4, "Thou shalt not make unto thee any graven image." Although Jeroboam was well aware that the Lord had given him these ten tribes and would on condition of obedience establish his kingdom (xi, 31-38), he could not trust God, who had been so kind to him, but deliberately listened to and acted upon the advice of the devil and worshiped him.

Lesson III.—Ahab's good reign in Judah. II Chron. xv, 1-15. Golden Text, II Chron. xv, 7, "Be ye strong therefore and let not your hands be weak, for your work shall be rewarded." How refreshing to find a man on whose behalf the Lord can show Himself strong (xvi, 9). He is still looking for such. The words that help me most in this lesson are xiv, 11, with the verse just quoted and xv, 15, seeing and resting in the Lord alone.

Lesson IV.—Omri and Ahab lead Israel into greater sin. I Kings xvi, 23-33. Golden Text, Prov. xiv, 34, "Righteousness exalteth a nation, but sin is a reproach to any people." The statements concerning these two are that they each did worse in the eyes of the Lord than any that were before them (verses 25, 33). It would be difficult to find two men more given over to the devil than these two.

Lesson V.—Jehoshaphat's good reign in Judah. II Chron. xvii, 1-13. Golden Text, Matt. vi, 33, "Seek ye first the kingdom of God and His righteousness, and all these things shall be added unto you." I am much helped by the prayer of this good king and by the words: "In time hand is power and might. We have no might, neither know we what to do, but our eyes are upon Thee."

Lesson VI.—Elijah the prophet appears in Israel. I Kings xvii, 1-16. Golden Text, Ps. xxxiv, 10, "They that seek the Lord shall not want any good thing." Now we see one of the grandest men that ever lived and yet a man of like passions with us (Jas. v, 17). His great word is, "The Lord God of Israel liveth, before whom I stand" (xvii, 1; xviii, 15). They are the first words we ever hear from him. Note the Lord's special care of him at Cherith and Zarephath.

Lesson VII.—Elijah's victory over the prophets of Baal. I Kings xviii, 25-39. Golden Text, Josh. xxiv, 15, "Choose you this day whom ye will serve." See 850 men against one man, but God was with the one man and against the 850, and a half minute prayer to the living and true God accomplished what an all day crying and pleading of the 850 could not.

Lesson VIII.—Elijah's flight and return. I Kings xix, 1-16. Golden Text, Isa. xl, 31, "They that wait upon the Lord shall renew their strength." In this lesson we see the weakness of one of the best of God's servants, who was not afraid of Ahab nor of 850 false prophets, but who ran for his life because of the threat of a wicked woman. Note the angel's ministry and the patience and loving kindness of God.

Lesson IX.—Elijah meets Ahab in Naboth's vineyard. I Kings xxi, 11-20. Golden Text, Luke xii, 15, "Take heed and beware of covetousness." How selfish and cruel are people apt to be who live wholly unto themselves! They must have their way at any cost, no matter who may have to suffer or even die. But there will be a reckoning, and the Judge of all the earth will do right. The Lord Jesus said, "Fear not them which kill the body."

Lesson X.—Elijah goes up by a whirlwind into heaven. II Kings ii, 1-18. Golden Text, Gen. v, 24, "Enoch walked with God, and he was not, for God took him." The man who wanted to die never did die. So it may be with some of us (I Cor. xv, 51). The other notable features of this lesson are the devotion of Elisha to Elijah and his earnest desire for a double portion of his spirit. Note "They two went on."

Lesson XI.—Elisha the prophet restores a child to life. II Kings iv, 25-37. Golden Text, Rom. vi, 23, "The gift of God is eternal life through Jesus Christ our Lord." The woman who entertained Elisha did not entertain an angel, but one to whom angels ministered and who knew the Lord, and thus she ministered to the Lord Himself (Matt. x, 40, 41), who rewarded her with a son and also gave him back to her from the dead.

Lesson XII.—Defeat through drunkenness. I Kings xx, 12-21. Golden Text, Prov. xxxi, 4, "It is not for kings to drink wine nor for princes strong drink." We might associate with this lesson the drunken feast of Belshazzar and his lords and also the birthday party of Herod, all ending with death. Let us note verses 13, 28, and the Lord's desire that Ahab and we and all others might know Him.

## CASTORIA

For Infants and Children.

The Kind You Have Always Bought

Bears the Signature of

of

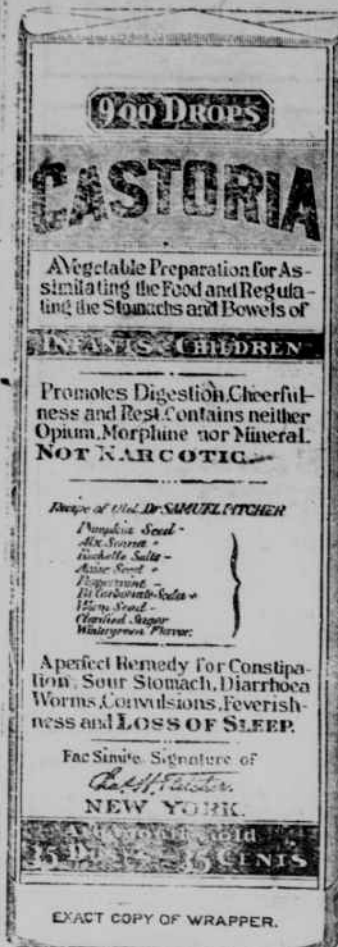
Use

For Over

Thirty Years

CASTORIA

THE CENTAUR COMPANY, NEW YORK CITY.



### Pale-Faced Women

You ladies, who have pale faces, sallow complexions, dark circles under eyes, drawn features and tired, worn-out expressions, you need a tonic.

The tonic you need is Cardui, the woman's tonic. It is the best tonic for women, because its ingredients are specifically adapted for women's needs. They act on the womanly organs and help to give needed strength and vitality to the worn-out womanly frame.

Cardui is a vegetable medicine. It contains no minerals, no iron, no potassium, no lime, no glycerin, no dangerous, or habit-forming drugs of any kind.

It is perfectly harmless and safe, for young and old to use.

Take **CARDUI**

The Woman's Tonic

"After my doctor had done all he said he could for me," writes Mrs. Wm. Hilliard, of Mountainburg, Ark., "I took Cardui, on the advice of a friend, and it helped me so much. Before taking Cardui, I had suffered from female troubles for five years, but since taking it, I am in good health. I think there is some of the best advice in your book that I ever saw." Your druggist sells Cardui. Try it.

Write to: Ladies' Advisory Dept., Chattanooga Medicine Co., Chattanooga, Tenn., for Special Instructions, and 64-page book, "Home Treatment for Women," sent free.

Rockbridge

Realty

Corporation

See list of Desirable Properties for Sale in Town and County on Page 6 of this issue